## LEGISLATIVE FACT SHEET 2015-0101

**DATE**: \_\_\_\_12/9/14\_\_\_\_\_

BT OR RC NUMBER: BTITO15

(Administration Bills)

**SPONSOR** (Department/Division/Agency/Council Member): <u>RCD/EQD/Environmental Protection Board</u> <u>Trust Fund-EREQ15AEPTF</u>

**PURPOSE/SUMMARY:** To appropriate funding for a study of mercury in the Duval County Environment. A copy of the minutes of the EPB's October 13, 2014 Public Hearing, Funding Request White Paper and funding proposal are attached.

APPROPRIATION : Total Amount Appropriated: \$\_\_\$98,000\_\_\_\_\_as follows:

(Name of Fund as it will appear in title of legislation): Environmental Protection Board Trust Fund

Name of Federal Funding Source:	Amount: \$
Name of State Funding Source:	Amount: \$
Name of City of Jax Funding Source:Same as above	Amount: \$98,000
Name of In-Kind Contribution Source:	Amount: \$
Name of Bond Acct	Amount: \$
Number	

**IMPACT - FINANCIAL/OTHER:** This study will be the first comprehensive assessment of Mercury in Duval County. The findings of the 4 year study will be reviewed with the Duval County Health Department to determine if advisories are needed to protect human health.

\* WAIVER\* A waiver of Ord. Code 360.602 is also authorized to allow monies in the fund to be used for the purchase of equipment (Mercury Analyzer). At the Environmental Protection Board public hearing held on October 13, 2014, Board members discussed the necessity of a waiver of ordinance code provisions, and determined that the use of the funds to purchase equipment for an assessment of environmental quality and the protection of the natural environment was a worthwhile and beneficial use of the Board's trust fund monies. The proposal was voted on favorably by unanimous decision of the Board.

\* **CODE EXCEPTION**\* This proposal qualifies for a code exemption under Section 126.107(g), Ordinance Code (supplies or services to be provided by those specifically prescribed within authorizing legislation that appropriates the same).

## **ACTION ITEMS:**

Emergency?	Yes	No _X	Justification:
Federal or State Mandates	Yes	No _X_	
Fiscal Year Carryover?	Yes _X_	No	through FY 2019-2020
CIP Amendment?	Yes	No _X_	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes X	No	(Attach a copy only)
C/A negotiations on-going?	Yes X N	No	
Oversight Department Required?	Yes _X_	No	Name of DeptRCD
Related RC?/BT?	Yes $_X_$	No	(Attach a copy)

	Waiver of Code?	Yes X_ No				
	Code Exception?	Yes _X _ No	360.602 Ordinance Code (Identify Code Provision) Section 126.107(g) Ordinance Code			
	Continuation Grant? Surplus Property Certification? Related Enacted Ordinances? Report Required to City Council/Co	Yes No_X_ uncil Auditors	(Attach a copy) Ord. # of Previous Ord. Date Frequency			
ADMINISTRATION TRANSMITTAL						
To:	MBRC, c/o Roselyn Chall, Budget I	Division, Suite 325				
CC:	: Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James					
From:	<u>Melissa M. Long, P.E., Chief, Envi</u> (Name, Job Title, Department)	ronmental Quality Div	vision			
	Phone:904-255-7101	Fax: <u>588-0518</u>	E-mail: <u>melissal@coj.net</u>			
Conta	et person: <u>James Richardson, EPB</u>		atory Compliance Department			
	(Narrie, Job Title, Departmet Phone: _(904) 255-7213		E-mail: _jrichard@coj.net			
cc	OUNCIL MEMBER / INDEPE	NDENT AGENCY <u>TRANSMITTAI</u>	Y / CONSTITUTIONAL <u>OFFICER</u> ≤			
To:	Peggy Sidman (630-4647), Office of Suite 480, City Hall at St. James	General Counsel				
From:	(Name Job Title Department)					
	(Name ion little ()enortmant)					

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From:	(Name, Job Title, Department)			
	Phone:	Fax:	E-mail:	
Contac	et person:			

(Name, Job Title, Department)
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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